

Church of the Infant Saviour

22 Holland Avenue, Pine Bush, NY 12566

Tel: Parish Office (845) 744-2391 Fax: (845) 744-5938

Religious Ed Office (845) 744-9944

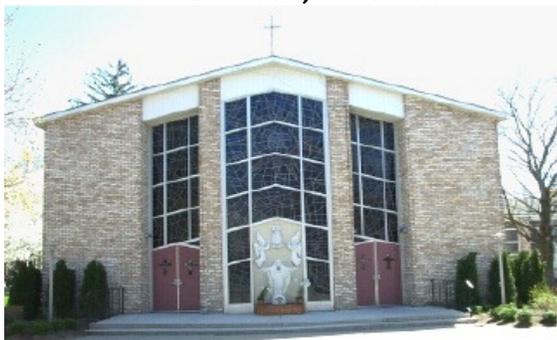
website: www.infantsaviour.org

email: infsavpb@hvc.rr.com

25th Sunday In Ordinary Time

September 18, 2016

Infant Saviour, Pine Bush



Our Lady of the Valley, Walker Valley



Father S. Niranjan Rodrigo, Pastor
Deacon Jack Carr
Deacon Frank Rose

Parish Trustees: Dr. Richard Reich
Dn. Frank Rose

Parish Council Chair: Dn. Jack Carr

Parish Secretary/Notary Public: Mrs. Patricia Ditzio
Parish Office Hours: Monday, Wed-Friday 9AM-4PM
Tuesday 9AM-6PM

RCIA Ministry: Dn. Jack Carr

Religious Education: Sister Shinty Antony, Director
Mrs. Gail Baumann, Past Coordinator
Mrs. Jeanette Coates, Secretary

Adult Faith Formation: Mrs. Rose Mary DeCaro

Catholic Youth Organization: Mrs. Jeanette Coates
Mrs. Lula Tartaglione

THE HOMEBOUND are visited regularly. To arrange a visit,
please call the Parish Office at 744-2391.

Knights of Columbus Council 5329:
Meets the first Thursday of the month in the Pre-School
Building, call Charlie Cino 744-6174.

MASS SCHEDULE:

Saturday Evening: 5PM-Pine Bush

Sunday: 8:00 AM – Walker Valley

9:30AM & 11:15AM – Pine Bush

Daily Masses: 8:00AM Monday through Sat. – Pine Bush

CONFESSIONS: Saturday 4:00-4:40 and by appointment.

INFANT BAPTISMS:

Any 2nd or 4th Saturday of each month at 12 Noon. or by
special appointment. Please call the Rectory
at 744-2391 ext. 10

Baptism Catechesis is offered on the 3rd Saturday of every
month at 3PM in the Church Hall. Any parents who are getting
their children baptized and have been directed to attend should
plan on coming to one of the sessions before the baptism
takes place. Godparents may also attend. Please direct any
questions or concerns to Dn. Jack Carr or Dn. Frank Rose.

ADULT BAPTISMS:

We use the Rite of Christian Initiation for Adults.

DEVOTIONS:

Miraculous Medal Novena – after Saturday 8:00AM Mass

Holy Hour – Wednesday, 6:30 – 7:30PM

Marian Prayer Group – 2nd & 4th Wednesdays, 10:30AM,
in Church

Mother's Chapel - 9AM-6PM

Ultreya – 2nd Thursday of the month: 7:30PM, Church Hall

Eucharistic Adoration – First Friday of the Month: 9AM – 6PM

MARRIAGES: Please call the Rectory 744-2391 for an
appointment at least six months prior to the desired date. No date will
be given until the couple has met with Fr. Niranjan, Deacon Jack or
Deacon Frank.



September 18, 2016 25th Sunday In Ordinary Time

Mass Intentions

Sat: September 17, 2016

Sat 8:00AM: John Marshall (Healing)
(Tom & Gabriel Stephens)
5:00PM: Charlotte Black (Dn Frank & Patti Rose)

Week of September 18, 2016

Sun: 8:00AM: John Giuliano (Gillian Batchasingh)
9:30AM: Tom Cione (Gail Baumann & Family)
11:15AM: Guillermo and Maria Angelica Vega-Delgado
(Their Daughter Luisa & Family)

Mon: 8:00AM: Len & Linda Petro (L)

Tues: 8:00AM:

Wed: 8:00AM:

Thur: 8:00AM: John Marshall (Healing)
(Tom & Gabriel Stephens)

Fri: 8:00AM: All Souls in Purgatory

Sat: 8:00AM:
5:00PM: Susan Morgan (Kevin & Linda Giuliano & Family)

Week of September 25, 2016

Sun: 8:00AM: Susan Morgan (Gail Baumann & Family)
9:30AM: Tom Crone (Adult Faith Formation Team)
11:15AM: Netta Ditzio (Her Family)

CONFESSIONS: Saturday 4:00-4:40 and by appointment.

Readings: September 25, 2016

First Reading: Amos 6:1a, 4-7 (138C)

Psalm: 146:7, 8-9, 9-10

Second Reading: 1 Timothy 6:11-16

Gospel: Luke 16:19-31

Baptismal/Confirmation Sponsor Certificates and

Registration: Please note that you must be registered for at least three months in order to receive a sponsor certificate.

Bereavement group sessions will be held on the first and third Mondays of each month at 7PM at Assumption, Maybrook. First Session will be on **September 19th**

Cenacle for Life: Please Note: that the Healing Hands for Life Ministry will not be meeting for the summer months. They will **resume on September 9th** and again be meeting every Friday at 4:00PM. Please consider joining them in prayer for the Fall in the Mother's Chapel to Pray for the Sanctity of Life.

Please pray for the sick: John Araneo, Roland Mora, Helen Denny, George Burrow, Pat Matteo, Jeffrey Selear, Bob Carlson, George Rescigno, Matthew Schaffner, William Meyers, Richard Tanagretta, Doris Bennett, Jeanie Kane, Bob Broughal, Ed Gatzen, Edward Staff, Joseph Manfredi, Anthony Gordon, Eric Maurin, Roland Rossi, Kurt Schaffner, Frank Rispoli, Natalie Saft, Thomas Fitzsimmons, Clare Dougherty, Michael Phillip, Linda Carlson, Brayden Ackerman and Fritz Meier.

Prayers for the Sick and Deceased: Please contact the Parish Office with names of anyone who need prayers for healing or have recently died in which you would like to have included in the Prayer of the Faithful at Mass and/or in the bulletin. The names of those who are sick are to be submitted only with the named person's permission.

PLEASE REMEMBER all our Men and Women who defend and have defended our freedom in the armed forces and their families in your prayers, especially: Henry Brylowski Jr. (Army); John Walton (Army) Ed Ryan (Iraq); Jamie Flodin (Marines); Lyndsey Flodin (Marines) Chris Corti (US Air Force); Sean Patrick Barry (Marines), Louis Springer (Commander, Navy); John Broughal (Air Force) Michael Ditzio (Navy), Captain Caitlin Conley (Fort Bragg, NC) James Grabinski (US Air Force), Jeremy Reinhardt (Navy) Eddison Parris (Camp Lejeune, NC); Capt. Francis Pascucci (USMC), CPT Jennifer Pascucci, (Army); Michael Haffner (Airforce), Heather Owney (1st Lt. Army), John A. Burrow (Air Force), Breana Mangold (Navy), Christopher Mangold (Navy), Christopher Chase (Ensign, Navy), Nicholas G. Burrow (AirForce), Andrew Starke (Air Force), Daniel Vasseur (Navy) Philip Longden (Army), Alex Hyde Goudreau (MP Army), Matthew Wilkins (Air Force), Zachary Sawitsky (Marines), Jake Sawitsky (Marines), Aaron Nahs (Air National Guard), James A. Tremper, Jr. (Army), Sean Kane (Army), Arthur Jefferson III (Army), Timothy Fay (Master Sergeant, Air Force), Casey Fay (1st. Lt., Army), Brian Daniel Gray (Marines), Devin Masiero (Marines), William LaCovara (Air Force), Gerardo Balsa (Air Force) Colin Cummings (Marine Corps), Matthew Cruver (Air Force National Guard)

PLEASE PRAY FOR OUR MEN AND WOMEN: Almighty God, we stand before You asking for Your divine mercy and protection. Embrace with Your invincible armour our loved ones in all branches of the service. Give them courage and strength against all enemies both spiritual and physical and hasten their safe journey back to their homes and families. Amen.

Nurturing a Life of Prayer

The early Christian disciples who wrote the Gospel stories with all their historical incidents as well as symbols reveal much about the prayer life of Jesus. Throughout the Gospels we often find Jesus at prayer. When I was exploring the prayer life of Jesus as a seminarian, one of the questions came to my mind was, “Did Jesus really need to pray?” After all, He was always with God His Father. Also, being the Son of God, He would have known better when making His choices. But, still He chose to consult His Father. Before selecting the twelve apostles, Luke tells us that Jesus spent the entire night in communion with God through deep prayerfulness. When we look at the results, can we say that it was a perfect selection, which came after His prayerful consultation?

Each apostle and the followers had their own limitations. They were very self-conscious at times, compared themselves with each other, ambitious for higher status, some abandoned Jesus, one betrayed Him, some denied Him. Also, they were not all well educated and not that social. But, finally looking at the miracle of the Church, which is wide spread, we know that the choice of Jesus in consultation with His Father could not have been more perfect.

When we reflect on the significance of praying, it is good to know the roots of the term, *prayer* and its classifications. The word, *prayer* comes from the Latin term, ‘*precarius*’ meaning “obtained by begging” or “obtained by asking or praying.” Here, prayer means to ask earnestly or to implore. This suggests two of the commonest forms of prayer; (a) “petition” - which is asking something for one’s self and (2) “intercessory” – asking something for others.

However, when it comes to the classification of prayer, it seems endless. Prayer can mean many different things to different people. In researching the role of prayer, many authorities on prayer failed to define it clearly. It is because prayer has its roots in the unconscious. Also, prayer may flow from the subconscious. Therefore, I doubt that whether we can ever fully grasp its nature. Since the time of the *Desert Fathers* in the third century, Christian mystics have proclaimed prayer and meditation as a way of opening to the direct presence of God. St. John of the Cross, St. Theresa of Avila, and Meister Eckhart explored how meditation and prayer can lead us “beyond the closed horizon of the ego,” to an interior and holy refuge. However, it is still hard to find a complete definition of prayer. But, one thing many have come to know in praying is that Christian prayer and meditation transform our way of life and deepens our oneness with Christ.

In a common approach, prayer may mean a manifestation of hope in human beings. What it can mean is the ability of human beings to say that they don't know everything and that there is something or someone larger and wiser than they are that can guide our lives. The father of India, Mahatma Gandhi who is a devout Hindu, gave some great insights about prayer.

Heartfelt prayer steadies one's nerves, humbles one and clearly shows one the next step.

The popular writer and the international speaker, Fr. Richard Rohr speaks about this reality of prayer as follows;

People know the great mystery cannot be that simple and facile. If the great mystery is indeed the Great Mystery, it will lead us into paradox, into darkness, and into journeys that never cease. That is what prayer is about.

Prayer starts without words and often ends without them. It works some of the time in signs and symbols. I personally perceive prayer as more than the execution of a task. But, rather prayer is the union of God, in our Christian perspective, union of Christ with the soul. Further, prayer is a deeply personal and an intimate relationship with God. This relationship needs a generous offering of time each day.

I believe, some Christians have trouble with prayer. It may be because prayer is a loving relationship with deity. And act of love involves vulnerability. As with love, the more we try to control prayer, the practice of praying can be more difficult. And so, less prayer can happen. Also, prayer is where we most directly face the truth of ourselves and of the world. Again Mahatma Gandhi stated, “There is no peace without the grace of God, and there is no grace of God without prayer.”

Fr. Niranjan Rodrigo, Ph.D.

Religious Ed News:

Welcome Back!

The First level First day of class will be September 18th.
6th Level September 19th Parent/Student Meeting Safe Environment and Bible Workshop 7-9Pm
7th Level September 13th Parent/Student Meeting Safe Environment and Bible Workshop 7-9Pm
8th Level First Class and Parent Student and Safe Environment Meeting at Paper work meeting has been rescheduled to September 26th 7-9PM

WALKER VALLEY CATHOLIC SOCIETY NEWS:

Thurs. Oct. 6 **Meeting:** Final Plans for Tricky Tray Social
Sun. Oct. 9 **Fall Coffee Hour/Tricky Tray Baskets due**
Sat. Oct. 22 **Tricky Tray Social:** Infant Saviour Hall, Doors open at 6:00 PM

JOIN THE ORANGE COUNTY LIFE CHAIN on

Sunday, October 2, 2016 from 2PM-3:30PM, Route 211, Middletown beginning near the Galleria at Crystal Run and ending at ShopRite on 211. NOTE CHANGE IN THE LINEUP: Monitors with posters and other information will be located on the South side of Route 211 ONLY. Pro-lifers are asked to line up on the south side of Route 211 ONLY and to PLEASE respect the directions of the monitors. PLEASE DO NOT line up on the north side of Route 211. For more information, please call 845-496-0391

Dominican College is hosting an Information Session interested in Undergraduate and Graduate Degrees, including Undergraduate online programs is scheduled for Wednesday, September 28, 2016 from 5:30-7:30PM in the Hennessey Center. For more information 845-359-7800 or brian.fernandes@dc.edu.

"Tree Of Life" The Donor Recognition Tree is one way of recognizing, remembering and honoring a living or deceased " family member or friend, commemorate an anniversary or other event or thank the Lord for favors received. The tree is on the wall in the main Church by Mother's Chapel. The forms that need to be filled out with who you want to have dedicated, have been placed in both Churches and in the Church Hall.

God Bless you for your support.

One Leaf: \$400.00
One Acorn: \$800.00
One Stone: \$1,300.00
Mini Tree: \$4,000.00

Please note that there will be an additional fee of \$200.00 to add a picture. Payment plans are available.

Collections:

	2016	2015
Sunday Collection: Sept. 11, 2016 (Parishpay included) Thank you for your generosity.	\$5,325.44	\$5,556.44

Collections for the Month of September

September 4: Weekly/Building Fund
September 11: Weekly/Propagation of the Faith
September 18: Weekly
September 25: Weekly/Maintenance

ParishPay

 is the best means available of supporting our parish.

Currently, we have 72 families in our Parish participating and we would like to grow that number. Often times as we're preparing to head out to Mass, we forget to put money or a check in our envelope and decide to postpone giving until the following week when we can give two envelopes. But any delay in tithing could potentially hinder the parish from paying its bills in a timely fashion. With Parish Pay, there is no delay. Even if you can't make the Mass due to inclement weather, Parish Pay ensures that your giving to Infant Saviour will be available to the parish when it's needed most. It's a more consistent way of giving and it enables the parish to better calculate what amount will be coming in which makes things easier on the parish financially. With Parish Pay, tithing may be made through your checking account, savings account or even a credit card every week or month at NO cost to you. It's a secure and confidential way to tithe. Once you've seen the Parish Pay website, you realize just how quick and easy it is to modify your giving or even stop it entirely should you run into some sort of financial difficulty and find yourself unable to give. The quickest way to enroll is by using the website www.paritypay.com, or calling the Parish Office 744-2391 x10. There is also a link to Parish Pay through our own parish website, www.infantsaviour.org. For those of you who worry about what other people will think when you don't put anything in the basket, you can simply deposit an empty envelope in the basket with the words Parish Pay written on the amount. We encourage you to surf out to the Parish Pay website and see just what this way of giving has to offer. Thank you in advance for your continued generosity to Infant Saviour Parish, your spiritual home. May God Bless You All Abundantly.

If you are not a registered Parishioner and would like to register or have a change of address please fill out form and drop in collection basket or mail to the Rectory.

PARISH MEMBERSHIP:	Date: _____
Name _____	
Street _____	
City _____	Zip _____
Phone No. _____	
	Check
_____	New Registration receive envelopes _____
	_____ Change of Address
	_____ Moving out of Parish



Army Vs. Lafayette On Sat. Oct. 15. Tickets and Food for Tailgate are \$35. Per Person (Kids Under 16 -\$25 Ticket Price Only). If we get enough tickets sold, we will get a bus which would be an additional \$20 Per Head (Kids Under 18 Free). Call Joe Ditizio At 917-859-6383.

Army Football/Tailgate



TWENTY-FIFTH SUNDAY IN ORDINARY TIME

First Reading: Amos 8:4-7

The prophet Amos expressed disgust over people who take advantage of the poor. He describes businessmen scheming to cheat the poor, then declares that God will "never forget the things they have done."

Second Reading: 1 Timothy 2:1-8

Paul urges the Christians to pray for all people, especially those in authority. Paul even asked them to pray for the kings who denounced Christ's teachings, because God wants all people to be saved through Jesus.

Gospel: Luke 16:1-13

Jesus tells a story about a servant who tries to cheat his employer. The owner is impressed because he would do the same thing himself. Jesus then describes the importance of being trustworthy in small matters, as well as in greater ones. He then states that no one can serve two masters faithfully, so people cannot give themselves completely to both God and money.



Next weekend our parish will celebrate Recovery Sunday. This is a day of prayer for all those struggling with and in recovery from addictive illnesses, including addictions to alcohol, drugs, gambling and pornography. Recovery Sunday was inaugurated in 1999 by Cardinal O'Connor and continues under the leadership of Cardinal Dolan.