

Church of the Infant Saviour

22 Holland Avenue, Pine Bush, NY 12566

Tel: Parish Office (845) 744-2391 Fax: (845) 744-5938

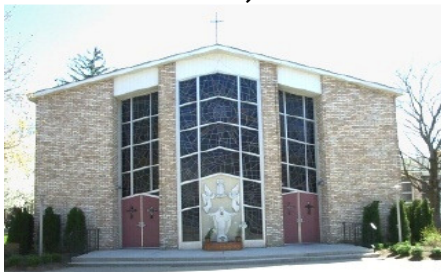
Religious Ed Office (845) 744-9944

website: www.infantsaviour.org email: infsavpb@hvc.rr.com

Pentecost Sunday

June 4, 2017

Infant Saviour, Pine Bush



Father S. Niranjan Rodrigo, Pastor
Father Raymond Pavlick, Weekend Assistant (Retired)
Deacon Jack Carr
Deacon Frank Rose

Parish Trustees: Dr. Richard Reich
Dn. Frank Rose

Parish Council Chair: Dn. Jack Carr

Parish Secretary/Notary Public: Mrs. Patricia Ditzio

Parish Office Hours: Monday, Wed-Friday 9AM-4PM
Tuesday 9AM-6PM

RCIA Ministry: Dn. Jack Carr

Religious Education: Sister Shinty Antony, Director
Mrs. Gail Baumann, Past Coordinator
Mrs. Jeanette Coates, Secretary

Adult Faith Formation: Mrs. Rosemary DeCaro

Catholic Youth Organization: Mrs. Jeanette Coates
Mrs. Lula Tartaglione

Knights of Columbus Council 5329:

Meets the first Thursday of the month in the Pre-School Building, call Charlie Cino 744-6174.

Mission Statement of Infant Saviour: We, the Catholic Faith Community of Infant Saviour Parish in Pine Bush, NY center ourselves in the Presence and Worship of the Eucharist and share the love of God through proclaiming the Good News of Jesus Christ. We welcome all faithful to join in our celebration of the love of God and our communion through sacraments, prayer, education, and caring for others and strive to serve the needs of God's people. We dedicate our time, talents, and treasure to the service of all as we build the Kingdom of God and are committed to the education and spiritual guidance of our faithful: adults, youth and children. We commit to this mission in the name of Jesus Christ so that the future generations will be nurtured in our faith tradition.

Our Lady of the Valley, Walker Valley



MASS SCHEDULE:

Saturday Evening: 5PM-Pine Bush

Sunday: 8:00 AM – Walker Valley

9:30AM & 11:15AM – Pine Bush

Daily Masses: 8:00AM Monday through Sat. – Pine Bush

CONFESSIONS: Saturday 4:00-4:40 and by appointment.

INFANT BAPTISMS:

Any 2nd or 4th Saturday of each month at 12 Noon. or by special appointment. Please call the Rectory at 744-2391 ext. 10

Baptism Catechesis is offered on the 3rd Saturday of every month at 3PM in the Church Hall. Any parents who are getting their children baptized and have been directed to attend should plan on coming to one of the sessions before the baptism takes place. Godparents may also attend. Please direct any questions or concerns to Dn. Jack Carr or Dn. Frank Rose.

ADULT BAPTISMS:

We use the Rite of Christian Initiation for Adults.

THE HOMEBOUND are visited regularly. To arrange a visit, please call the Parish Office at 744-2391

DEVOTIONS:

Miraculous Medal Novena – after Saturday 8:00AM Mass

Holy Hour – Wednesday, 6:30 – 7:30PM

Marian Prayer Group – 2nd & 4th Wednesdays, 10:30AM, in Church

Mother's Chapel - 9AM-6PM

Ultreya – 2nd Thursday of the month: 7:30PM, Church Hall

Eucharistic Adoration – First Friday of the Month: 9AM – 6PM

MARRIAGES: Please call the Rectory 744-2391 for an appointment at least six months prior to the desired date. No date will be given until the couple has met with Fr. Niranjan, Deacon Jack or Deacon Frank.



June 4, 2017 Pentecost Sunday

Mass Intentions

Sat: June 3, 2017

8:00AM:

5:00PM: Bob Turnbull (His Wife Anne)

Week of June 4, 2017

Sun: 8:00AM: Mary Garguilo (Denise & Jim Clancy)

9:30AM: Timothy Fay (Living) (His Mother Mary Fay)

11:15AM: Henry Carr (Charles & Renate Cino)

Mon: 8:00AM:

Tues: 8:00AM: Bernard, Bonnie & Joseph Wysocki
(Daughter & Sister)

Wed: 8:00AM: Rose Marie Palmer-Wilkins (Her Mom Ann)

Thur: 8:00AM: For All Souls in Purgatory

Fri: 8:00AM:

Sat: 8:00AM: Father Roch Ciandella (Gillian Batchasingh)

5:00PM: Francis Stueber, Jr. (His Family)

Week of June 11, 2017

Sun: 8:00AM: Joan Carr (Walker Valley Catholic Society)

9:30AM: Helen Dennedy (Gillian Batchasingh)

11:15AM: Catherine Sullivan (Perry Family)

CONFESSIONS: Saturday 4:00-4:40 and by appointment.

SANCTUARY LAMP:

In Loving Memory of Joan Carr

Requested by: Gail Baumann & Family

Readings: June 11, 2017

First Reading: Exodus 34:4b-6, 8-9(164A)

Psalm: Daniel 3:52, 53, 54, 55

Second Reading: 2 Corinthians 13:11-13

Gospel: John 3:16-18

Prayers for the Sick and Deceased: Please contact the Parish Office with names of anyone who need prayers for healing or have recently died in which you would like to have included in the Prayer of the Faithful at Mass and/or in the bulletin. *The names of those who are sick are to be submitted only with the named person's permission.*

Please pray for the sick: John Araneo, Roland Mora, George Burrow, Pat Matteo, Jeffrey Selear, Bob Carlson, Linda Carlson, George Rescigno, Matthew Schaffner, William Meyers, Richard Tanagretta, Doris Bennett, Jeanie Kane, Peg Broughal, Bob Broughal, Ed Gatzen, Joseph Manfredi, Anthony Gordon, Eric Maurin, Roland Rossi, Kurt Schaffner, Frank Rispoli, Natalie Saft, Thomas Fitzsimmons, Clare Dougherty, Michael Phillip, Brayden Ackerman, Fritz Meier, Trevor Holts, Fran Hodges, Karleen Hillsman, Cole Meier, Jarrett Winum, John Gillespie, Baby Alyssa, Sister Margaret Ellen Burke, Al Masiero, and Butch Covert

Cenacle for Life: Please join the Healing Hands for Life Ministry 4:00PM every Friday in the Mother's Chapel to pray for the end of Abortion and the Sanctity of Life -- Please consider joining them in prayer.

Religious Ed News:

Registration for Religious Education for 2017-2018 year is now in progress PLEASE RETURN COMPLETED FORMS AS SOON AS POSSIBLE any registration received after June 30th will have an additional charge of \$50.00. Any outstanding registration fees for 2016-2017 MUST BE PAID NOW.

If you have a child going into first grade in September you must register your child for Religious Education as quickly as possible

PLEASE REMEMBER all our Men and Women who defend and have defended our freedom in the armed forces and their families in your prayers, especially:

Henry Brylowski Jr. (Army); John Walton (Army) Ed Ryan (Iraq); Chris Corti (US Air Force); Sean Patrick Barry (Marines), Louis Springer (Commander, Navy); John Broughal (Air Force) Captain Caitlin Conley (Fort Bragg, NC) James Grabinski (US Air Force), Jeremy Reinhardt (Navy) Eddison Parris (Camp Lejeune, NC); Capt. Francis Pascucci (USMC), Michael Haffner (Airforce), Breana Mangold (Navy), Christopher Mangold (Navy), Heather Owey (1st Lt. Army), John A. Burrow (Air Force), Christopher Chase (Ensign, Navy), Nicholas G. Burrow (AirForce), Andrew Starke (Army), Daniel Vasseur (Navy), Alex Hyde Goudreau (MP Army), Matthew Wilkins (Air Force), Zachary Sawitsky (Marines), Jake Sawitsky (Marines), Aaron Nahs (Air National Guard), James A. Tremper, Jr. (Army), Sean Kane (Army), Arthur Jefferson III (Army), Timothy Fay (Master Sergeant, Air Force), Casey Fay (1st Lt., Army), Brian Daniel Gray (Marines), Devin Masiero (Marines), William LaCovara (Air Force), Gerardo Balsa (Air Force) Colin Cummings (Marine Corps), Matthew Cruver (Air Force National Guard). Michael Balsa (Marines)

PLEASE PRAY FOR OUR MEN AND WOMEN:

Almighty God, we stand before You asking for Your divine mercy and protection. Embrace with Your invincible armour our loved ones in all branches of the service. Give them courage and strength against all enemies both spiritual and physical and hasten their safe journey back to their homes and families. Amen.



Banns of Marriage:

Coleen Neidermier & Robert Baright, Jr.

Who Do We Say That Jesus Is? (6)

Non-Christian References to Historical Jesus

It is a known fact that until now nobody has ever found any records of Jesus of Nazareth that was written by He Himself. In other sense, Jesus Himself has left no writings. Though Jesus is certainly the most widely known figure in the history of humanity, there are only few references to Him in the works that were written during the first century. These few references that speak about the existence of Jesus and Christians are found in the writings of early Roman and Jewish historians. Among the Roman historians, the writings of *Pliny the Younger* who was a Roman governor and who was asked for counsel on dealing with Christians became important. In one of the letters to Emperor Trajan, *Pliny the Younger* (around c. 112 A.D.) related some of the information he had learned about Christians who were accused of being who they were. According to his information, those Christians sang a hymn to Christ, as to a god in their gatherings of prayer.

Then, the Assyrian *Lucian of Samosata*, a second century traveling lecturer and a rhetorician wrote in Greek language and mocked Christians (ca. 120–180 A.D.). *Lucian*, in his work, *The Death of Peregrinus* used to ridicule early Christians by his wits. However, by doing so, he left writings confirming that Jesus was real and He was the founder of Christianity. Jesus was worshiped by Christians and was crucified. This text appeared to be one of the earliest surviving pagan perceptions of Christianity.

The Christians, you know, worship a man to this day, the distinguished personage who introduced their novel rites, and was crucified on that account...and then it was impressed on them by their original lawgiver that they are all brothers, from the moment that they are converted, and deny the gods of Greece, and worship the crucified sage, and live after his laws.

The first century Jewish historian *Flavious Josephus* who did a standard history of the Jews, wrote only little more about Jesus. In his work, *Jewish Antiquities* (ca. 93-94 A.D.) he referred to Jesus, who was called Christ (Messiah), as a miracle worker. Though he was put to death by *Pontius Pilate*, Jesus later appeared to His disciples. Amidst such debates, many scholars at present regard the affirmation of *Josephus* that refers to Jesus who appeared in the first century. According to *Josephus*, being a wise man and a teacher, Jesus gathered a following known as Christians who existed during his time. But, upon an unspecified accusation, He was executed at the order of Pontius Pilate.

At that time there appeared Jesus, a wise man.... For He was a doer of startling deeds and a teacher of people who received the truth with pleasure. And He gained a following both among many Jews and among many of Greek origin..... And when Pilate, because of an accusation made by leading men among us, condemned Him to the cross, those who loved Him previously did not cease to do so.... And up until this very day the tribe of Christians (named after Him) has not died out.

There are only a few other Jewish writings that have been preserved, which refer to Jesus. In a collection of a Jewish rabbinical writings known as *Babylonian Talmud*, which was compiled around ca. 70-500 A.D., a human figure called *Yeshu* is mentioned. *Yeshu* is the way that Jews pronounced the name of Jesus in Hebrew. Those writings mention that *Yeshu* practiced magic (sorcery), deceived the people through His cunning ways, and then distracted and misled them. At the same time, they mention that He told the people that He had not come to destroy the law or add to it. Further, they mention that He was hanged on the eve of Passover for heresy and for misleading the people of Israel.

Beyond these testimonies of non-Christian historians in the first two centuries, there are no other records that they have been found so far in reference to Jesus. All these early Romans and Jewish historians mention that a historical figure called Jesus who claimed Himself to be the Christ (Messiah) and who was a wise teacher was sentenced to be executed or crucified at the order of Pontius Pilate. And so, we can imagine how these small references of ancient non-Christian historians about Jesus Christ can harmonize and collaborate quite well with the stories that are recorded in the Gospels.

However, no one could build much portrait of the life and teachings of Jesus from the incidental references that are mentioned by non-Christian historians of the above ancient Jewish and Roman writings. Then obviously, it is to the Gospels that we Christians need to turn for the information about the inspiring life and message of Jesus.

Fr. Niranjan Rodrigo, Ph.D.

Shawangunk Summer Camp July 5th thru Aug 18th 6 week Program ages 5-14 -- Limited availability -- First Come Basis -- Camp Hours 9:00AM-3:00PM Mon-Fri. Camp Location Verkeerderkill Park, Route 52, Pine Bush: How to Register: 1) Shawangunk Town Hall, 14 Central Ave., Walkkill, NY or 2) Download Forms @ www.shawangunk.org and mail to PO Box 247, Walkkill, NY 12589 or deliver in person. Camp Fees for Resident: \$300 First Child, \$250 2nd Child, \$200 3rd Child and \$125. 4th Child, Non-Resident: \$375 First Child, \$350 2nd Child, \$325 3rd Child, and \$200 4th Child, You must provide proof of Residency with Registration. For more information call Gillian at 917-848-8633. Prices do not include field trips.

Monday, July 17 Catholic Charities Community Services of Orange and Sullivan's Golf for Charity

8:30 am check-in, 10 am shotgun start West Hills Country Club 121 Golf Links Road Middletown, NY
 Opportunities available for golfers, sponsors, and raffle donations. Be a part of a fun-filled day that celebrates our 11th year of providing help and creating hope while we raise much-needed funds to support our neighbors in need throughout Orange and Sullivan Counties.
 To get involved, contact Kristin Jensen at 845.294.5124, ext. 303 or kristin.jensen@archny.org.

WALKER VALLEY CATHOLIC SOCIETY NEWS:

June/July No Meetings.

Collections:	2017	2016
Sunday Collection May 28, 2017	\$4,907.24	\$4,963.20
Ascension Thursday: \$ 481.00		
Maintenance Collection: \$1,698.00 (Parishpay included)		

ParishPay is the best means available of supporting our parish. Currently, we have 84 families in our Parish participating and we would like to grow that number. Even if you can't make the Mass due to inclement weather, Parish Pay ensures that your giving to Infant Saviour will be available to the parish when it's needed most. With Parish Pay, tithing may be made through your checking account, savings account or even a credit card every week or month at NO cost to you. It's a secure and confidential way to tithe. Once you've seen the Parish Pay website, you realize just how quick and easy it is to modify your giving or even stop it entirely should you run into some sort of financial difficulty and find yourself unable to give. The quickest way to enroll is by using the website www.paritypay.com, or calling the Parish Office 744-2391 x10. There is also a link to Parish Pay through our own parish website, www.infantsaviour.org Thank you in advance for your continued gen your spiritual home. May God Bless You All Abundantly.



The Annual **Pine Bush Relay for Life** is going to be held on June 10, 2017 beginning at noon. All in the community are invited to come and spend the day at this event. Please if you are a cancer survivor there are many activities for you to enjoy. Registration for all cancer survivors begins at 1pm. From 2-4pm Wendy Wellington will take photos of all our cancer survivors & their caregivers. Survivors can take part in free manicures, massages, raffles, essential oil presentation & Reiki. At 4:45pm all cancer survivors and their caregivers are invited to a buffet provided by Pine Bush Fire Department & The Town of Crawford PBA. The special survivor lap will take place at 6PM. Please come out to cheer our survivors on. PLEASE pass the word this is a wonderful event for those who have survived cancer & their loved ones. At 8:30pm we will have our luminary ceremony to honor & remember those we have lost to cancer.

Collections:

Undated Father's Day
 June 4: Weekly/Church in Africa
 June 11: Weekly/Building Fund

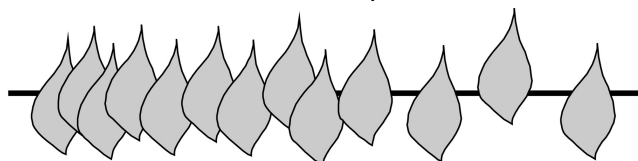
KNIGHTS OF COLUMBUS 2017 COLLEGE SCHOLARSHIP

The Pine Bush Knights Of Columbus is offering a \$500 scholarship for a graduating senior that lives within the Pine Bush School District. As in the past, an essay is needed and this year the topic is as follows: This is the 100th Anniversary of the sightings by the three children of Our Lady of Fatima in Portugal in 1917. Give a short synopsis of the occurrences and explain the significance of Our Lady's words and warnings for Catholics in the present day. The essay should be between 250-300 words and type-written. One winner will be chosen.

The following qualifications are in place:

1. Reside within the Pine Bush School District.
2. Graduating Senior that is attending a college in the Fall
3. Practicing Catholic

Essays must be received no later than June 12. Please include your name and a contact number. They can be emailed to kofc5329@hvc.rr.com Please attach it to the email. or they can be sent to: Knights of Columbus 5329 PO Box 166, Thompson Ridge, NY 10985



*wisdom ~ knowledge ~ faith ~ healing
 all for the common good*

Today we celebrate Pentecost. The word Pentecost is Greek and it means "50th day." Fifty days after Easter Sunday, we celebrate the coming of the Holy Spirit upon the Apostles and their followers, and the beginning of their Earthly ministry to make disciples of all nations. Pentecost is also a Jewish holiday, which the Jews use to celebrate the end of Passover. Jews celebrate the gift of the law to Moses at Mt. Sinai on this day. But we, as Catholics celebrate the birth of our Church. At Pentecost, the Apostles and their followers were gathered in a room. Jews from all over the world were gathered with Peter, the leader of the Apostles and the Eleven. At this time, a great wind blew and a flame appeared as a tongue of fire, which split itself into many individual flames above the heads of all those present. The Holy Spirit came upon these people and each began to speak in tongues. Despite the fact many had no common language, they were perfectly able to understand one another. Others who were not so blessed, accused those speaking in tongues of being drunk, but Peter arose and addressed the crowd, explaining that it was only 9 o'clock, and that this phenomenon was not intoxication, but rather this was the work of the Holy Spirit, prophesized in the scripture. Peter then called all those present to be baptized and about three thousand people were baptized that day. These people were among the first Catholics, and Peter is the first pope of the Catholic Church. The symbols of Pentecost are the flame, wind, and the dove, which represents the Holy Spirit. The color of Pentecost is red and the priest wears red vestments on this day.

On the day of Pentecost when the seven weeks of Easter had come to an end, Christ's Passover is fulfilled in the outpouring of the Holy Spirit, manifested, given, and communicated as a divine person: of his fullness, Christ, the Lord, pours out the Spirit in abundance. On that day, the Holy Trinity is fully revealed. Since that day, the Kingdom announced by Christ has been open to those who believe in him: in the humility of the flesh and in faith, they already share in the communion of the Holy Trinity. By his coming, which never ceases, the Holy Spirit causes the world to enter into the "last days," the time of the Church, the Kingdom already inherited though not yet consummated. We have seen the true Light, we have received the heavenly Spirit, we have found the true faith: we adore the indivisible Trinity, who has saved us. Catechism 731-732



REVIVE
FAITH EVERY DAY

REVIVE US, that your people may REJOICE IN YOU. —Psalm 65

HOW DO WE KNOW GOD'S PURPOSE FOR US?

JOIN US FOR REVIVE
We're all looking for answers. At Revive, we'll talk about finding them—and how to better live our faith every day. Through three evenings of song, reflections and sacraments, we will focus on faith beyond Sunday morning.

WANT MORE?
Visit www.FaithEveryDay.com

June 5th, 6th & 7th
From 7:00pm-9:00pm

Holy Name of Mary
89 Union Street
Montgomery, NY

(845) 457-5276